

UNITED STATES OF AMERICA
FEDERAL TRADE COMMISSION
OFFICE OF ADMINISTRATIVE LAW JUDGES

_____)	
In the Matter of)	
)	
Altria Group, Inc.,)	
a corporation,)	Docket No. 9393
)	
and)	
)	
JUUL Labs, Inc.)	
a corporation,)	
)	
Respondents.)	
_____)	

**ORDER GRANTING NON-PARTY NJOY, LLC’S
SECOND MOTION FOR *IN CAMERA* TREATMENT**

By Order issued May 26, 2021, the first motion for *in camera* treatment filed by non-party NJOY, LLC (“NJOY”) was granted in part and denied without prejudice in part (“May 26 Order”). Pursuant to that Order, NJOY filed a second motion for *in camera* treatment for materials that the parties have listed on their exhibit lists as materials that might be introduced at trial in this matter. No party opposes the motion. For the reasons set forth below, NJOY’s motion is GRANTED.

The standards by which NJOY’s motion is evaluated are set forth in the May 26 Order. NJOY seeks *in camera* treatment for portions of four documents, for a period of five years.¹ NJOY supports its motion with a declaration from its chief engagement officer and deputy general counsel. The declaration provides additional details about the information NJOY seeks to protect and explains how the information meets the *in camera* treatment standards. NJOY has narrowed the pages it seeks to shield by designated page and line numbers of depositions, or paragraphs of declarations. Accordingly, *in camera* treatment, for a period of five years, to expire June 1, 2026, is GRANTED for the following portions of these four documents: PX3002: pages 003-004, 006, 008, 009-014, 016-026, 028-032, 034, 037-043, and 045-047; PX3003: pages 023, 024, 025, 030, 049, and 050; PX8004: paragraphs 7 (selected portions), 28, and 29; and portions of the deposition transcript of Andrew Farrell, PX7029: 57:2-25; 67:14-24; 68:7-9; 68:16-69:4; 76:17-18; 78:22-25; 79:4-7, 11-23; 88:5-6, 8-9, 11-12; 188:7; 189:7; 191:16, 19; 192:3, 24; 194:15-16; 78:6-8; 90:3-91:16; 91:20-22; 92:8-9; 92:17-20; 92:23-93:1; 94:12-95:5;

¹ NJOY states that it no longer seeks *in camera* treatment for the declaration of David Graham (PX8005).

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159:24-160:2; 135:4-10, 14, 16, 22, 24; 136:11-13, 21-25; 137:1-25; 138:1, 4-5; 174:12-175:13; 180:1-4, 6-20; 180:24-181:1; 70:7-11, 13-14; 72:24-73:2; 73:4-7; 73:23-74:1; 183:9-17; 175:24-176:1; 176:13-25; 177:8-9, 11-25; 178:1-2, 4-14; and 179:4-6, 10-13.

ORDERED:



D. Michael Chappell
Chief Administrative Law Judge

Date: June 8, 2021